



IFW RCE  
PATENT

Attorney Docket No.: CULLN18.1CP1C1

Date: August 23, 2004

Page 1

**REQUEST FOR CONTINUED EXAMINATION (RCE)**

**UNDER 37 C.F.R. § 1.114**

Applicant: Manners et al.  
Application Number: 09/882,434  
Filing Date: June 15, 2001  
Title: ANTI-MICROBIAL PROTEIN  
Examiner Name: Kubelik, A.  
Group Art Unit: 8852

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Mail Stop RCE, Alexandria, VA 22313-1450, on

August 23, 2004

(Date)

*Jennifer Hayes*  
Jennifer A. Haynes, Ph.D., Reg. No. 48,868

Commissioner for Patents  
P.O. Box 1450  
Mail Stop RCE  
Alexandria, VA 22313-1450

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

1. Submission Required under 37 C.F.R. § 1.114:

- (X) Enclosed:  
(X) Amendment/Reply in 8 pages  
(X) Return Postcard

2. Fees:

- (X) RCE fee (\$385 small entity/\$770 large entity)  
(X) Extension of Time fee:  
(X) Three Months (\$475/\$950)

3. Payment:

- (X) Check in the amount of \$1720 to cover the above fees.

08/26/2004 CNGUYEN 00000024 09882434

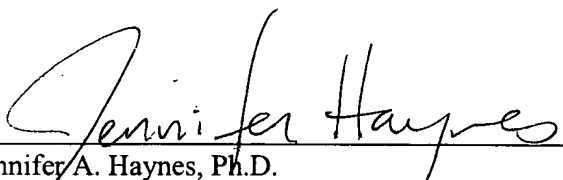
01 FC:1801  
02 FC:1253

770.00 OP  
950.00 OP

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- (X) The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 and § 1.17 which may be required, now or in the future, or credit any overpayment to Deposit Account No. 11-1410.

Address all future communications to Customer No. 20,995.

Dated: August 23, 2004

  
Jennifer A. Haynes, Ph.D.  
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Customer No. 20,995  
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18.1CP1C1

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Manners, J.M.  
Appl. No. : 09/882,434  
Filed : June 15, 2001  
For : ANTI-MICROBIAL PROTEIN  
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**CERTIFICATE OF MAILING**

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Jennifer A. Haynes, Ph.D., Reg. No. 48,868

**AMENDMENT AND RCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed from the United States Patent and Trademark Office on February 23, 2004 and the interview summary mailed on July 2, 2004, please amend the above-captioned patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**A Summary of the Interview** begins on page 7 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.